

AMERICAN SUBCONTRACTORS ASSOCIATION- San Antonio
MEMBERSHIP APPLICATION



I am hereby applying for membership to the *American Subcontractors Association of San Antonio*. I agree to abide by and comply with all rules and regulations contained in the chapter bylaws. I understand that the annual dues payment entitles me to membership to the local chapters as well as the state and national association and all benefits of each, including a subscription to *The Contractor's Compass*. With this membership I understand that I will also be represented in the *Texas Construction Association*.

Subcontractor / Supplier Member- Dues amount *\$799.00 **Associate Member-** Dues amount *\$799.00

*Dues payments are not deductible as a charitable contribution, but may be deductible as a business expense. ASA estimates that \$64 of your National Dues and \$86 of your local dues are not deductible because of ASA's lobbying activities on behalf of its members.

Company Name: _____

Business Type: **Subcontractor** **Supplier** **Other**

Mailing Address: _____

City: _____ **Zip:** _____

Business Phone: (____) _____ **Business Fax:** (____) _____

Web Page: _____

Primary Contact Name / Title: _____

Email Address: _____

Alternate Contact Name / Title: _____

Email Address: _____

How do you wish to receive meeting notices, announcements, etc? ___ **FAX** ___ **Email**

Who sponsored, referred or recommended you to ASA? _____

Who would you like to recommend to ASA? _____ **Phone:** _____

Principal Trade: (please list up to four trades)

Average Number of Employees: (office and field personnel- please check one box)

- | | | |
|----------------------------------|------------------------------------|------------------------------------|
| <input type="checkbox"/> 1 - 5 | <input type="checkbox"/> 26 - 50 | <input type="checkbox"/> 151 - 300 |
| <input type="checkbox"/> 6 - 10 | <input type="checkbox"/> 51 - 100 | <input type="checkbox"/> 300+ |
| <input type="checkbox"/> 11 - 25 | <input type="checkbox"/> 101 - 150 | |

Average Annual Sales Volume: (please check one box)

- | | |
|--|--|
| <input type="checkbox"/> 0 - \$499,000 | <input type="checkbox"/> \$3,000,000 - \$6,999,999 |
| <input type="checkbox"/> \$500,000 - \$999,999 | <input type="checkbox"/> \$7,000,000 - \$9,999,999 |
| <input type="checkbox"/> \$1,000,000 - \$2,999,999 | <input type="checkbox"/> \$10,000,000 - + |

What year was your company started? _____

Is Applicant owned or controlled in whole or in part by a General Contractor, A/E Firm, Construction Manager, Construction Owner or by any individual(s) who are owners, officers or directors of same?
_____ Yes _____ No If Yes, please identify: _____

Primary Work Field: (please check one only)

- Commercial (CO) Government (GV) Industrial (IN)
 Residential (RE) Institutional (IS) Other (OT)

ASA Committees or issues you are interested in: (please check all that apply)

- Government Relations Education Membership Safety
 Industry Liaison Awards Banquet Subfest/BBQ Cook-off Mixer
 Fishing Sporting Clay Golf Christmas Gala
 Community Service

What other associations is your company a member of? (please check all that apply)

- Your specialty trade association:
 Associated General Contractors (AGC)
 Associated Builders and Contractors (ABC)
 National Association of Home Builders (NAHB)
 Builders' Exchange (BEX)
 Construction Specifications Institute (CSI)
 Construction Financial Management (CFMA)
 American Society of Professional Estimators (ASPE)
 Other: _____

Thank you for taking the time in filling out the questionnaire part of this application!

BY SIGNING THIS APPLICATION, YOU ARE ALSO GIVING ASA THE PERMISSION TO FAX/EMAIL INFORMATION REGARDING, BUT NOT LIMITED TO ASA EVENTS & PROGRAMS. *IF YOU WISH NOT TO RECEIVE THESE, PLEASE MAKE NOTE ON THIS APPLICATION.

Signature: _____ Date: _____

Please Print Name: _____ * DO NOT FAX/EMAIL

CHECK ENCLOSED # _____

**THANK YOU FOR GIVING US THE OPPORUTNITY TO SERVE THE CONSTRUCTION INDUSTRY AND
THANK YOU FOR YOUR SUPPORT!**

PLEASE SEND COMPLETED FORM WITH DUES PAYMENT TO:

AMERICAN SUBCONTRACTORS ASSOCIATION- San Antonio
HEIDI DAVIS
Executive Director
26254 IH 10 West, Suite 115
Boerne, TX 78006
(210) 349-2105 FAX: (210) 349-2847